



NOTTINGHAM CITY COUNCIL
AREA 8 COMMITTEE

Date: Wednesday, 15 November 2017

Time: 6.30 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Phil Wye **Direct Dial:** 0115 8764637

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| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTEREST | |
| 3 | MINUTES
Minutes of the meeting held on 13 September 2017, for confirmation. | 3 - 14 |
| 4 | AREA COMMITTEE COMMUNITY REPRESENTATIVES | 15 - 22 |
| 5 | NEIGHBOURHOOD POLICING UPDATE
Verbal report | |
| 6 | NOTTINGHAM CITY HOMES UPDATE
Report of the Chief Executive of Nottingham City Homes. | 23 - 46 |
| 7 | WARD REPORT – BRIDGE, CLIFTON NORTH & CLIFTON SOUTH
Report of the Director of Neighbourhood Services | 47 - 76 |
| 8 | AREA CAPITAL FUND – 2017/18 PROGRAMME
Report of the Director of Neighbourhood Services | 77 - 84 |
| 9 | WARD COUNCILLOR BUDGET
Report of the Director of Neighbourhood Services | 85 - 92 |

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| 10 | LION INTEGRATED HEALTH AND SOCIAL CARE DIRECTORY
Presentation by Karla Banfield | 93 - 98 |
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| 11 | CLIFTON TOWN CENTRE
Introduction by Mark Armstrong, Town Centre Co-Ordinator | |
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| a | SUSTAINABLE URBAN EXPANSION
Presentation by rushcliffe borough council | |
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| b | MORRISON'S CLIFTON REDEVELOPMENT
Presentation by Total Property Solutions | |
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| 12 | ARKWRIGHT WALK DEVELOPMENT
Presentation by Alan Parker, Regeneration | |
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| 13 | UPDATES AND ITEMS OF GOOD NEWS FROM COMMUNITY REPRESENTATIVES | |

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.